

## Seven Pieces on Roman Texts

O passi graviora, dabit deus his quoque finem.

*O, you who have suffered such grievous events, even to this will the god give an end.*  
Publius Virgilius Naso

Mortalia facta peribunt.

*Mortal deeds will perish.*

Quintus Horatius Flaccus

Pallida mors aequo pulsat pede pauperum tabernas regumque turres.

*Pale death with equal pace strikes down paupers' hovels and kingly towers.*

Quintus Horatius Flaccus

Sed omnis una manet nox et calcanda semel via leti.

*For one night remains to all, and but once we tread the path of death.*

Quintus Horatius Flaccus

O miseras hominum mentes, o pectora caeca! Qualibus in tenebris vitae quantisque periclis degitur hoc aevi quod cumquest!

*O, wretched minds of men, o blind hearts! In what darkness and great perils is passed your span of life!*

Titus Lucretius Carus

Certa quidem finis vitae mortalibus adstat, nec devitari letum pote quin obeamus.

*A sure end of life attends mortals, nor can we avoid death, rather let us go to meet.*

Nil igitur mors est ad nos neque pertinet hilum, quandoquidem natura animi mortalis habetur.

*Nothing, therefore, is death to us nor does it matter a bit, since the nature of the mind is held as mortal.*

Multo mortem igitur minos ad nos esse putandum, si minos esse potest quam quod nihil esse videmus.

*Therefore death must be considered as less, if there can be less than which we see to be nothing.*

Titus Lucretius Carus

Proinde licet quot vis vivendo condere saecla: Mors aeterna tamen nihilo minus illa manebit.

*Therefore by living you may found as many generations as you will: yet notwithstanding, eternal death will remain.*

Nec minus ille diu iam non erit ex hodierno lumine qui finem vitai fecit et ille mensibus atque annis qui multis occidit ante.

*No less long will he no longer be who makes his end by today's light than one who died many months and years before.*

Natura videtur libera continuo dominis privata superbis ipsa sua per se sponte omnis dis agere expers.

*Nature is seen to be free and rid of haughty lords. She herself by herself doing all of her own accord without the gods.*

Titus Lucretius Carus